| Academic Year: | | | | | | chnical Edu | | | comp |
|----------------|---------------------------------|--|---------------------------------------|--|----------------|--|----------------------------|---|------------------------------|
| | 2017-2018 | | LEA: | Riverside Unified | | | User ID: | jcda | avis.33672 |
| View: | Snapshot | | School Type: | ALL | | | Created Date: | 8/23 | 3/2018 2:4 |
| | | | School: | ALL | | | Print Date: | 9/6/ | 2018 8:21 |
| | | | | | | 1 | | | |
| | | | | | | | | СТЕ | |
| School Code | School Name | CTE Industry Sector | CTE Pathway | State Course Code | Gender Code | CTE Postsecond ary Articulated Course Enrollment s | # Concentrators Only | # Completers (excludes any Concentrators) | Tota Conce s a Comp |
| | Abraham Lincoln Continuation | | - | I | | | | , | |
| | | | | | | | | | |
| | | | | ALL | ALL | N/A | N/A | N/A | |
| | | Total - Abraham Lincol | n Continuation | | ALL | N/A | N/A | N/A | |
| 6112668 | Amelia Earhart Middle | | T | | | | | | |
| | | | | | | | | | |
| | | | | ALL | ALL | N/A | N/A | N/A | |
| 0000004 | Aulia atau I Kala | Total - Amelia Earhart M | Middle | | ALL | N/A | N/A | N/A | |
| 3330024 | <u>Arlington High</u> | Arts, Media, and Entertainment | 111-Design, Visual, and Media Arts | | | | | | |
| | | | | ALL - Design, Visual, and Media Arts | ALL | 3 | 31 | 3 | 3 |
| | | Health Science and Medical Technology | 196-Biotechnology | | | | | | |
| | | | | ALL - Biotechnology | ALL | N/A | 34 | N/A | 3 |
| | | Health Science and Medical Technology | 198-Patient Care | | | | | | |
| | | | | ALL - Patient Care | ALL | 3 | 8 | 8 | 1 |
| | | Total - Arlington High | | | ALL | 6 | 73 | 11 | 8 |

Total - Central Middle

Total - Chemawa Middle

6061790

0119180

Chemawa Middle

Frank Augustus Miller Middle

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N/A

N/A

N/A

N/A

N/A

N/A

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N/A

N/A

N/A

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ALL

ALL

ALL

ALL

leters - Count by Pathway

0:03 AM

:51 AM

| | | | Core Indic | ators | | |
|--|--|--------------------------------------|---------------------|-----------------------|--------------------------|---------------------|
| | | | Nontraditio Enro | onal Course Ilment | | |
| otal # centrator s and npleters | Individual with Disabilities (1) | Economically Disadvantaged (2) | # | % | Single Parents (3) | English Learners |
| | | | | | | |
| | 0 | 0 | N/A | | 0 | 0 |
| | 0 | 0 | N/A | | 0 | 0 |
| | | | | | | |
| | 0 | 0 | N/A | | 0 | 0 |
| | 0 | 0 | N/A | | 0 | 0 |
| | | | | | | |
| 34 | 3 | 21 | 17 | 50.0% | 0 | 0 |
| 34 | 1 | 15 | N/A | | 0 | 1 |
| | | | | | | |
| 16 | 1 | 10 | 2 | 12.5% | 0 | 2 |
| 84 | 5 | 46 | 19 | 22.6% | 0 | 3 |
| | | | | | | |
| | 0 | 0 | N/A | | 0 | 0 |
| | 0 | 0 | N/A | | 0 | 0 |
| | | | | | | |
| | 0 | 0 | N/A | | 0 | 0 |
| | | 0 | N/A | | 0 | 0 |

| a Longitudinal P | PADS upil Achievement Data System | | | | | | | | Completers | - Count by Pat | | T | 1 1 | | T |
|------------------|--------------------------------------|---|--|---|-----|-----------|-----|----------|------------|----------------|-----|-----|---------------------------------------|----------|----|
| | | | | ALL | ALL | N/A | N/A | N/A | | 0 | 0 | N/A | | 0 | 0 |
| | | Total - Frank Augustus | Miller Middle | | ALL | N/A | N/A | N/A | | 0 | 0 | N/A | | 0 | 0 |
| 3334406 | <u>John W. North High</u> | | | - | | | | | | | | | | | |
| | | Business and Finance | 182-Business Management | | | | | I | r | T | | | i i | | r |
| | | | | ALL - Business Management | ALL | 35 | 35 | 28 | 63 | 9 | 56 | 11 | 17.5% | 0 | 2 |
| | | Education, Child Development, and Family Services | 132-Education | | | | | | | | • | · | • | | |
| | | | | ALL - Education | ALL | 31 | 13 | 31 | 44 | 4 | 42 | 7 | 15.9% | 0 | 5 |
| | | Health Science and Medical Technology | 198-Patient Care | | | | | | 1 | 1 | | | · · · · | _ | |
| | | | | ALL - Patient Care | ALL | N/A | 2 | 3 | 5 | 1 | 4 | 3 | 60.0% | 0 | 0 |
| | | Public Services | 232-Public Safety | | | | | | 1 | | 1 | | 1 | | 1 |
| | | | | ALL - Public Safety | ALL | N/A | 45 | 45 | 90 | 6 | 80 | 48 | 53.3% | 0 | 9 |
| | | Total - John W. North H | ligh | | ALL | 66 | 95 | 107 | 202 | 20 | 182 | 69 | 34.2% | 0 | 16 |
| 3330859 | Martin Luther King Jr. High | | T | - | | | | | | | | | | | |
| | | Engineering and Architecture | 150-Architectural Design | ALL - Architectural | | | | I | 1 | 1 | 1 | | | 0 | |
| | | | | Design | ALL | 8 | N/A | 8 | 8 | 0 | 2 | 1 | 12.5% | . | 0 |
| | | Manufacturing and Product Development | 210-Graphic Production Technologies | All Orachia | | г. | | [| | 1 | 1 | 1 | 1 1 | | i |
| | | | | ALL - Graphic Production Technologies | ALL | N/A | 14 | N/A | 14 | 1 | 5 | 8 | 57.1% | 0 | 0 |
| | | Total - Martin Luther Ki | ng Jr. High | | ALL | 8 | 14 | 8 | 22 | 1 | 7 | 9 | 40.9% | 0 | 0 |
| 6059133 | Matthew Gage Middle | | | 7 | | | | | | | | | | | |
| | | | | ALL | ALL | N/A | N/A | N/A | | 0 | 0 | N/A | | 0 | 0 |
| | | Total - Matthew Gage M | liddle | | ALL | N/A | N/A | N/A | | 0 | 0 | N/A | | 0 | 0 |
| 3330511 | Opportunity Program | | | 7 | | | | | | | | | | | |
| | | | | ALL | ALL | N/A | N/A | N/A | | 0 | 0 | N/A | | 0 | 0 |
| | | Total - Opportunity Pro | gram | | ALL | N/A | N/A | N/A | | 0 | 0 | N/A | | 0 | 0 |
| 3336237 | Polytechnic High | | | | | | | | | | | | | | |
| | | Arts, Media, and Entertainment | 113-Production and Managerial Arts | | | Г | | Γ | 1 | T | T | | 1 1 | | |
| | | | | ALL - Production and Managerial Arts | ALL | 33 | 23 | 10 | 33 | 2 | 16 | 7 | 21.2% | 0 | 2 |
| | | Health Science and Medical Technology | 198-Patient Care | | | · · · · · | | | | | | - | · · · | | |
| | | | | ALL - Patient Care | ALL | N/A | 2 | 3 | 5 | 0 | 2 | 1 | 20.0% | 0 | 0 |
| | | Hospitality, Tourism, and Recreation | 201-Food Service and Hospitality | | | г — т | | [| | I. | 1 | | , , , , , , , , , , , , , , , , , , , | 2 | 1 |
| | | | | ALL - Food Service and Hospitality | ALL | N/A | 21 | 4 | 25 | 8 | 17 | 12 | 48.0% | 0 | 3 |
| | | Total - Polytechnic High | | | ALL | 33 | 46 | 17 | 63 | 10 | 35 | 20 | 31.7% | 0 | 5 |

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| ente Longitudinal P | upit Achievement Data System | | | 3.14 - C | areer ie | ecnnical Ed | ucation Conc | entrators and | Completers | - Count by Pat | nway | | | | |
|---------------------|----------------------------------|--|---------------------------------------|--|----------|-------------|--------------|---------------|------------|----------------|---------|-----|----------------|---|----------|
| 3330677 | Raincross High (Continuation) | | | _ | | | | | | | | | | | |
| | | | | ALL | ALL | N/A | N/A | N/A | | 0 | 0 | N/A | | 0 | |
| | | Total - Raincross Hig | gh (Continuation) | | ALL | N/A | N/A | N/A | | 0 | 0 | N/A | | 0 | |
| 3336492 | Ramona High | | | | | - | • | - | | | | • | • | • | |
| | | Arts, Media, and Entertainment | 113-Production and Managerial Arts | | | - | | 1 | 1 | | | -i | | | |
| | | | | ALL - Production and Managerial Arts | ALL | 2 | 2 | N/A | 2 | 0 | 1 | N/A | | 0 | |
| | | Health Science and Medical Technology | 198-Patient Care | | | | | | 1 | | | - | - | | |
| | | | | ALL - Patient Care | ALL | 44 | 36 | 35 | 71 | 5 | 58 | 34 | 47.9% | 0 | |
| | | Total - Ramona High | | | ALL | 46 | 38 | 35 | 73 | 5 | 59 | 34 | 46.6% | 0 | |
| 0131359 | Riverside STEM Academy | | | | | | | | | | | | | | |
| | | | | _ | | - | | | | | | | | i | |
| | | | | ALL | ALL | N/A | N/A | N/A | | 0 | 0 | N/A | | 0 | |
| | | Total - Riverside STE | EM Academy | | ALL | N/A | N/A | N/A | | 0 | 0 | N/A | | 0 | |
| 0115709 | Riverside Virtual | | | | | | | | | | | | | | |
| | | | | | | | | | | | | _ | | | |
| | | | | ALL | ALL | N/A | N/A | N/A | | 0 | 0 | N/A | | 0 | |
| | | Total - Riverside Virte | ual | | ALL | N/A | N/A | N/A | | 0 | 0 | N/A | | 0 | |
| 6059141 | Sierra Middle | | | | | | | | | | | | | | |
| | | | | | | | - | • | | - | | | | | |
| | | | | ALL | ALL | N/A | N/A | N/A | | 0 | 0 | N/A | | 0 | |
| | | Total - Sierra Middle | | | ALL | N/A | N/A | N/A | | 0 | 0 | N/A | | 0 | |
| 3330362 | Summit View Independent Study | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | ALL | ALL | N/A | N/A | N/A | | 0 | 0 | N/A | | 0 | |
| | | Total - Summit View | Independent Study | | ALL | N/A | N/A | N/A | | 0 | 0 | N/A | | 0 | |
| 6059158 | University Heights Middle | | | | | | | | | | | • | 4 | | ! |
| | | | | | | | | | | | | | | | |
| | | | | ALL | ALL | N/A | N/A | N/A | | 0 | 0 | N/A | | 0 | |
| | | Total - University Hei | ights Middle | | ALL | N/A | N/A | N/A | | 0 | 0 | N/A | | 0 | |
| TAL - Selec | ted Schools | | | | | | | • | - | | | | | | I |
| | | Total 111-Design, V | /isual, and Media Arts | | | ALL | 31 | 3 | 34 | 3 | 21 | 17 | 50.0% | 0 | |
| | | | on and Managerial Arts | | | ALL | 25 | 10 | 35 | 2 | 17 | 7 | 20.0% | 0 | |
| | | Total 132-Education | | | | ALL | 13 | 31 | 44 | 4 | 42 | 7 | 15.9% | 0 | |
| | | | | | | | | | | | 1 | | | | |
| | | Total 150-Architectu | | | | ALL | N/A | 8 | 8 | 0 | 2 | 1 | 12.5% | 0 | |
| | | | ural Design | | | ALL | N/A 35 | 8 28 | 8 63 | 0 9 | 2 56 | 1 | 12.5% 17.5% | 0 | + |

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| Total 198-Patient Care | ALL | 48 | 49 | 97 | 7 | 74 | 40 | 41.2% | 0 | 5 |
|---|-----|-----|-----|-----|----|-----|-----|-------|---|----|
| Total 201-Food Service and Hospitality | ALL | 21 | 4 | 25 | 8 | 17 | 12 | 48.0% | 0 | 3 |
| Total 210-Graphic Production Technologies | ALL | 14 | N/A | 14 | 1 | 5 | 8 | 57.1% | 0 | 0 |
| Total 232-Public Safety | ALL | 45 | 45 | 90 | 6 | 80 | 48 | 53.3% | 0 | 9 |
| TOTAL - Selected Schools | ALL | 266 | 178 | 444 | 41 | 329 | 151 | 34.0% | 0 | 27 |

(1) Individuals with Disabilities includes students with Special Education program code (144) and students with 504 Accommodation Plan program code (101).

(2) Economically Disadvantaged includes students with a qualifying: Free or Reduced Meal program records (181, 182), Migrant program record (135), Homeless program record (191), Direct Certification result = Y, or a record in the Foster Match table. (3) Single Parents is the federal category equivalent to Pregnant or Parenting program code (162).

| Grade: | ALL | Gender: | ALL | Ethnicity/Race: | ALL |
|-----------------------------------|-------|-----------------------------------|-----|----------------------|-----|
| Perkins/CTEIG Fundable: | Y | CTE Participant Type: | ALL | CTE Industry Sector: | ALL |
| Socio-economically Disadvantaged: | Y,N,E | Nontraditional Course Enrollment: | ALL | Pregnant/Parenting: | ALL |

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| | 10 - Primary Enrollment,20 - Secondary Enrollment,30 - Short Term Enrollment |
|--------------------|---|
| Special Education: | ALL |
| English Learner: | ALL |